

ADDENDUM NO. 1

**TO PLANS, SPECIFICATIONS AND CONTRACT DOCUMENTS FOR:
2015 TRENCHLESS LONG LINING REPAIRS PROJECT
CITY PROJECT 2015-28
DATED JUNE, 2015**

AD-1-1 NOTICE

- 1.01 This Addendum No. 1, dated June 12, 2015, to the Plans, Specifications and Contract Documents for the above captioned project, supersedes all contrary and conflicting information of the above mentioned bid proposal documents, which are hereby supplemented in certain particulars as follows:

AD-1-2 BID PROPOSAL

- 2.01 The estimated quantities as provided on the BID PROPOSAL have changed as follows:

| Work Item | Description | Old Quantity | New Quantity |
|-----------|--------------------------------------|--------------|--------------|
| 1 | Sanitary Sewer Liner, 8 Inch | 5,037 | 3,063 |
| 2 | Sanitary Sewer Liner, 10 Inch | 2,928 | 2,310 |
| 3 | Sanitary Sewer Liner, 12 Inch | 2,788 | 2,388 |
| 4 | Sanitary Sewer Liner, 15 Inch | 1,363 | 1,553 |
| 7 | Protruding Lateral Cut-out | 3 | 1 |
| 8 | Sanitary Sewer Lateral Reinstatement | 350 | 245 |
| 10 | Cured-in-Place Liner Testing | 30 | 28 |
| 12 | Initial Video Inspection | 12,823 | 10,021 |

A revised Bid Proposal form has been provided.

AD-1-3 QUANTITIES

- 3.01 Revised detailed quantities are included herewith. Videos of the new lines will be uploaded to the bid document site on 6-15-2015.

Please make proper acknowledgment of **addenda #1** on page **15** of your bidding documents.

END OF ADDENDUM NO. 1

City Engineer:



Date:

6-12-15

| |
|-----------------|
| RETURN WITH BID |
|-----------------|

**CITY OF DECATUR, ILLINOIS
DEPARTMENT OF PUBLIC WORKS**

for

**2015 TRENCHLESS LONG LINING REPAIRS
CITY PROJECT 2015-28**

| <u>WORK ITEM</u> | <u>DESCRIPTION</u> | <u>PAY UNIT</u> | <u>QTY</u> | <u>UNIT PRICE</u> | <u>EXTENSION</u> |
|-----------------------------|---|----------------------------|-------------------|--------------------------|-------------------------|
| 1 | SANITARY SEWER LINER, 8 INCH | FOOT | 3,063 | | |
| 2 | SANITARY SEWER LINER, 10 INCH | FOOT | 2,310 | | |
| 3 | SANITARY SEWER LINER, 12 INCH | FOOT | 2,388 | | |
| 4 | SANITARY SEWER LINER, 15 INCH | FOOT | 1,553 | | |
| 5 | SANITARY SEWER LINER, 20 INCH | FOOT | 464 | | |
| 6 | SANITARY SEWER LINER, 21 INCH | FOOT | 243 | | |
| 7 | PROTRUDING LATERAL CUT-OUT | EACH | 1 | | |
| 8 | SANITARY SEWER LATERAL REINSTATEMENT | EACH | 245 | | |
| 9 | FINAL PROJECT REPORT | L SUM | 1 | | |
| 10 | CURED-IN-PLACE LINER TESTING | EACH | 28 | | |
| 11 | ALTERATIONS, CANCELLATIONS, EXTENSIONS, DEDUCTIONS AND EXTRA WORK | EACH | 1 | <u>\$40,000.00</u> | <u>\$40,000.00</u> |
| 12 | INITIAL SEWER CLEANING AND VIDEO INSPECTION | FOOT | 10,021 | | |
| | | | | TOTAL BID | |

Appendix A, Long Lining 2015-28

Detailed Quantities

| Location | Street | 1/4 Section | MH (downstream) | to | MH (upstream) | Pipe Material | | | | | | | Protuding Service | Services | Min. thickness 250,000 psi resin, mm(in) | Min. thickness 400,000 psi resin, mm (in) | Downstream Pipe Depth (ft) | Upstream Pipe Depth (ft) |
|----------|---|----------------|--------------------|----|------------------|---------------|-------|-------|-------|-------|-----|-----|----------------------|----------|--|---|-------------------------------|-----------------------------|
| | | | | | | | 8" | 10" | 12" | 15" | 20" | 21" | | | | | | |
| 1 | 600 BLK E Arlington Ave | 1 | 001-032 | to | 001-083 | VCP | 191 | | | | | | | 4 | 4.23 (.17) | 3.63 (.14) | 12.40 | 11.50 |
| 2 | 2300 BLK N Illinois St | 3 | 003-034 | to | 003-023 | VCP | | | | | | 243 | | 2 | 11.59 (.46) | 9.91 (.39) | 10.10 | 12.00 |
| 3 | 100 BLK W Pershing Rd - South of roadway | 6 | 006-009 | to | 006-012 | VCP | 415 | | | | | | | 4 | 5.17 (.20) | 4.42 (.17) | 13.40 | 19.00 |
| 4 | Between 2000 N Main St & 2000 N Water St | 7 | 007-079 | to | 007-089 | VCP | | | 294 | | | | | 11 | 6.32 (.25) | 5.40 (.21) | 8.10 | 10.80 |
| 5 | 2000 BLK W Waggoner St | 9 | 009-085 | to | 009-088 | VCP | | 460 | | | | | | 13 | 4.84 (.19) | 4.13 (.16) | 7.52 | 7.30 |
| 6 | 1500 BLK W Marietta St | 11 | 011-044 | to | 011-039 | VCP | | | | 558 | | | | 11 | 8.56 (.34) | 7.32 (.29) | 12.10 | 6.11 |
| 7 | Between 1400 N Monroe St & 1400 N College St | 14 | 014-069 | to | 014-092 | VCP | | 393 | | | | | | 20 | 5.05 (.20) | 4.32 (.17) | 8.35 | 8.00 |
| 8 | Between 1600 N Edward St & 1600 N Union St | 14 | 014-056 | to | 014-051 | VCP | | | | | 464 | | | 10 | 10.82 (.43) | 9.25 (.36) | 12.00 | 12.98 |
| 9 | Between 1500 N Church St & 1500 N Main St | 14 | 014-059 | to | 014-074 | VCP | | 577 | | | | | | 15 | 4.32 (.17) | 3.70 (.15) | 8.40 | 7.60 |
| 10 | Between 1700 N College St & 1700 N Edward St | 14 | 014-050 | to | 014-029 | VCP | | 450 | | | | | | 12 | 4.42 (.17) | 3.78 (.15) | 6.79 | 7.50 |
| 11 | 800 BLK N Pine St | 16 | 016-074 | to | 016-075 | VCP | 237 | | | | | | | 5 | 3.83 (.15) | 3.28 (.13) | 7.60 | 8.00 |
| 12 | 585 N Brush College Rd | 27 | 027-015 | to | 027-014 | VCP | 305 | | | | | | | 0 | 2.52 (.10) | 2.15 (.08) | 3.6 | 4.79 |
| 13 | Between 2400 E Prairie Ave & 2400 E Main St | 34 | 034-069 | to | 034-068 | VCP | 327 | | | | | | | 12 | 4.51 (.18) | 3.85 (.15) | 11.03 | 7.40 |
| 14 | 1900 BLK E Cantrell St | 36 | 036-148 | to | 036-147 | VCP | | | 330 | | | | | 5 | 7.08 (.28) | 6.05 (.24) | 8.70 | 13.10 |
| 15 | 1900 BLK E Cantrell St | 36 | 036-149 | to | 036-148 | VCP | | | 333 | | | | | 8 | 5.38 (.21) | 4.60 (.18) | 8.30 | 9.00 |
| 16 | 300 BLK N Franklin St | 37 | 037-054 | to | 037-038 | VCP | | 430 | | | | | | 3 | 5.04 (.20) | 4.31 (.17) | 9.45 | 11.25 |
| 17 | 100 BLK N Stone St | 38 | 038-076 | to | 038-080 | VCP | | | | 203 | | | | 1 | 7.94 (.31) | 6.79 (.27) | 12.42 | 8.25 |
| 18 | 300 BLK W Prairie Ave | 42 | 042-070 | to | 042-068 | VCP | | | | 602 | | | | 22 | 6.98 (.27) | 5.97 (.23) | 9.65 | 7.51 |
| 19 | Between 700 W Macon St & 700 W Decatur St | 44 | 044-019 | to | 044-018 | VCP | | | 589 | | | | 1 | 29 | 7.25 (.29) | 6.20 (.24) | 13.90 | 9.50 |
| 20 | 600 BLK S Wise St | 44 | 044-074 | to | 044-042 | VCP | | | 170 | | | | | 2 | 5.54 (.22) | 4.74 (.19) | 9.50 | 8.56 |
| 21 | Between 1100 W Forest Ave & 1100 W Cottage Hill Ave | 47 | 047-061 | to | 047-060 | VCP | 610 | | | | | | | 25 | 2.99 (.12) | 2.55 (.10) | 6.44 | 4.11 |
| 22 | Between 1400 W Macon St & 1400 W Decatur St | 47 | 047-015 | to | 047-164 | VCP | 300 | | | | | | | 10 | 3.95 (.16) | 3.37 (.13) | 2.50 | 10.80 |
| 23 | 1100 BLK E Rogers Ave | 56 | 056-063 | to | 056-064 | VCP | | | 184 | | | | | 3 | 6.00 (.24) | 5.13 (.20) | 9.40 | 9.77 |
| 24 | 100 BLK Southmoreland Pl | 59 | 059-031 | to | 059-027 | VCP | | | 488 | | | | | 0 | 4.80 (.19) | 4.11 (.16) | 4.60 | 7.30 |
| 25 | 300 BLK Hackberry Pl | 86 | 086-024 | to | 086-040 | VCP | 420 | | | | | | | 15 | 4.14 (.16) | 3.54 (.14) | 10.76 | 11.90 |
| 26 | 2200 BLK Gary Dr | 211 | 211-022 | to | 211-023 | VCP | 148 | | | | | | | 3 | 4.70 (.18) | 4.01 (.16) | 12.17 | 12.95 |
| 27 | 21 Medial Dr | 79 | 079-129 | to | 079-113 | VCP | 110 | | | | | | | 0 | 2.78 (.11) | 2.21 (.09) | 3.00 | 5.00 |
| 28 | 1000 BLK W Tuttle St | 44 | 044-073 | to | 044-074 | VCP | | | | 190 | | | | 0 | 7.86 (.31) | 6.24 (.25) | 10.50 | 8.50 |
| | | | | | | | | | | | | | | | | | | |
| | | | | | Total | | 3,063 | 2,310 | 2,388 | 1,553 | 464 | 243 | 1 | 245 | | | | |

**** This manhole is located under landscaping which will be removed prior to construction. The depth is unknown but is expected to be less than 8'.**



CITY OF DECATUR ILLINOIS

#1 GARY K. ANDERSON PLAZA

DECATUR, ILLINOIS 62523-1196

Project: Miscellaneous Long Lining Repairs (C.P. 2015-28)

Date: June 11, 2015; 10:30 a.m.

Location: Public Works Conference Room, #1 Gary K. Anderson Plaza, Decatur, IL

Meeting Attendees:

City: Matt Newell, David Horn

Contractors: **Hoerr Construction, Inc.** Andrew Hoerr
Visu-Sewer Pete Baumann

Pre-bid Meeting Minutes

Matt Newell began the meeting by stating that it was held in part to discuss the contract requirements for completion of the Minority Business Enterprises (MBE) portions of the contracts and how to employ good faith efforts in meeting the goals. Newell distributed and reviewed the minority participation goals for the subject public works contract (City Code – Chapter 28, Article 10).

Matt Newell read, discussed and distributed the following material to those in attendance.

1. ***Section 10-1 Policy:*** Objectives of the minority participation goals.
2. ***Definition of minority persons:*** The definition used by the City of Decatur for the minority participation is (a) American Indian or Alaska Native, (b) Asian, (c) Black or African American, (d) Hispanic or Latino, or (e) Native Hawaiian or other Pacific Islander. It should be noted that this does not include women owned businesses or businesses owned by disabled persons.
3. ***Procedure for submitting the correct documentation for bidding contracts:*** Hoerr Construction Inc. and Visu-Sewer stated that they would not be using subcontractors for the project work. Newell noted that this should be noted on the “Subcontractor Utilization Statement” and the “Minority Business Enterprise Participation Waiver Request” forms which were distributed and reviewed.
4. ***Section 10-3 Minority Participation Goals In Public Projects:*** Ten (10) percent of the total dollar amount of the contract should be performed by the MBE if subcontracting opportunities are available. Eighteen (18) percent of the total hours worked should be performed by minority workers. Subcontracting is not required for a City project.
5. ***Eprism software program:*** The City of Decatur requires the use of the ePrismSoft software for reporting compliance with the Prevailing Wage Act and to monitor compliance with the minority hours worked goals. Each Contractor was provided contact information to access the software. This same information is provided in the bid documents.

Andrew Hoerr informed the City that he found 2 lines in the contract showing previous lining. Matt distributed a revised quantity sheet for bidding the project and agreed to check the remaining bid locations for quantity errors.

Meeting adjourned.

America's Agribusiness Center